



## **Facilities Advisory Committee**

Thursday June 13<sup>th</sup> June, 2019  
7.15pm District Conference Room

*Per BOG 006.2, all public meetings of the Board of Directors,  
including committees, are audio recorded.*

### **Call to Order**

- Facilities Chair Opening Statement- Mr. Capriotti

### **Approve Minutes from the May 16<sup>th</sup>, 2019 Meeting**

#### **Old Business**

- Facilities Management Plan Update- Mr. Teasdale/Mr. Lechman
  - 5 year Capital Plan
- Athletic Facilities Update and Proposals- Mr. Teasdale
- Tennis Courts- Mr. Teasdale

#### **New Business**

- Athletics Update- Mr. Pedersen

### **Public Comment**

### **Adjournment**