



## **Facilities Committee**

Tuesday 26<sup>th</sup> February, 2019  
6.00pm District Conference Room

*Per BOG 006.2, all public meetings of the Board of Directors,  
including committees, are audio recorded.*

### **Call to Order**

### **Approve Minutes from the January 17<sup>th</sup> 2019 Meeting**

### **Old Business**

- None

### **New Business**

- EMG Facilities Condition Assessment Presentation- Mr. Champion EMG.
- Athletics Update- Mr. Pedersen
- Athletic Banners- Mr. Pedersen
- Batting Cage- Mr. Pedersen
- Hall of Fame- Mr. Pedersen
- Spring Athletic Facilities Requirements- Mr. Pedersen
- Tennis Courts Update- Mr. Teasdale
- Safety and Security Navigate Prepared- Mr. Teasdale/Mr. Pedersen
- Car Parking Presentation- Mr. Teasdale/Mr. Lechman
- Facilities Management Plan Presentation- Mr. Teasdale/Mr. Lechman

### **Public Comment**

### **Adjournment**