

**AMENDMENT TO THE BOARD AGENDA**

**IX. New Business**

D. Policy and Human Resources

5. Action

g. The following committees/chairs and representative/liaison appointments  
for 2019:

**Curriculum Advisory Committee**

Chair: Dr. Ordover

Member: Mrs. Sheehan

**Facilities Committee**

Chair: Mr. Capriotti

Members: Mrs. Alderfer and Mr. Cowell

**Finance Committee**

Chair: Mr. Cowell

Members: Mr. Capriotti and Mr. Marcus

**Policy and Human Resources Committee**

Chair: Mr. McDonough

Members: Mr. Marcus and Dr. Ordover

**Special Education Committee**

Chair: Ms. Schwartz

Member: Dr. Ordover

Mr. Marcus as representative to the Middle Bucks Institute of Technology.

Ms. Schwartz as liaison to the Pennsylvania School Boards Association.

Mrs. Sheehan as representative to Bucks County Intermediate Unit #22.

h. Committee and Board Meetings for 2019 as presented in Attachment K.\*






**COMMITTEE AND SCHOOL BOARD MEETINGS  
JANUARY 2019-DECEMBER 2019**

|                  | <b>Special Education</b> | <b>Curriculum Advisory</b> | <b>Policy/HR</b> | <b>Facilities</b> | <b>Finance</b> | <b>Board Meeting</b> |
|------------------|--------------------------|----------------------------|------------------|-------------------|----------------|----------------------|
| <b>January</b>   | 3                        | 3                          | 10               | 17                | 17             | 24                   |
| <b>February</b>  | 7                        |                            | 14               | 21                | 21             | 28                   |
| <b>March</b>     | 7                        | 7                          | 14               | 21                | 21             | 28                   |
| <b>April</b>     | 4                        |                            | 11               | 18                | 18             | 25                   |
| <b>May</b>       | 2                        | 2                          | 9                | 16                | 16             | 23                   |
| <b>June</b>      | 6                        |                            | 13               | 20                | 20             | 27                   |
| <b>August</b>    |                          |                            | 8                | 15                | 15             | 22                   |
| <b>September</b> | 5                        | 5                          | 12               | 19                | 19             | 26                   |
| <b>October</b>   | 3                        |                            | 10               | 17                | 17             | 24                   |
| <b>November</b>  | 7                        | 7                          | 14               | 14                | 14             | 21                   |
| <b>December</b>  |                          |                            |                  |                   | 12             | 2*, 19               |

(\* ) Denotes the Board's Annual Organization Meeting

All meetings will be held in the District Office Conference Room unless advertised otherwise.

Meeting start times

-  Special Education (6:00 PM); Curriculum Advisory (7:15 PM)
-  Policy/HR (6:30 PM)
-  Finance (6:00 PM) Facilities (7:15 PM);